

WESTERN PENNSYLVANIA INTERSCHOLASTIC ATHLETIC LEAGUE

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2009-2010

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April 30, 2010

Western Pennsylvania Interscholastic Athletic League Sports Hall of Fame Induction Ceremony and Dinner

The WPIAL Hall of Fame was organized as a means of recognizing, preserving, and promoting the heritage of interscholastic athletics in Western Pennsylvania. Many individuals and teams have made extraordinary contributions and have achieved superb accomplishments in high school sports. The Hall of Fame aims to honor the contributions and accomplishments of those selected as models for future generations.

I am pleased to inform you that the Hall of Fame Selection Committee has selected a team from Gateway High School for induction on June 25 2010 at the Embassy Suites in Moon Twp., PA. **The 1986 Gateway High School Football Team** will be inducted in the "team" category. The evening begins with a reception at 6:00 PM followed by the dinner and ceremony at 7:00 PM. A full listing of the 2010 class is posted on the WPIAL website (www.wpial.com).

The purpose of this letter is to invite family and friends to join us in honoring the 1986 Gateway High School football team. Tickets may be purchased for \$40 on an individual or group basis by using the enclosed ticket reservation form. In addition, congratulatory messages can be purchased using the enclosed form. For additional information, please contact me at the WPIAL office at 412-921-7181 or via e-mail at (jcollins@wpial.com). Registration forms for tickets and/or congratulatory messages are available on the WPIAL website, www.wpial.com, in the Hall of Fame link and are due no later than June 18, 2010.

James J. Collins



Assistant to the Executive Director
Hall of Fame Committee Chairperson

*Terry - I will send you more info
later including 6 camps
June*

**WPIAL HALL OF FAME AND COURAGE AWARD
INDUCTION CEREMONY AND DINNER**

EMBASSY SUITES HOTEL, 550 CHERRINGTON PARKWAY, CORAOPOLIS, PA

JUNE 25, 2010

Reservations

No. _____ Individual Tickets \$40 each = \$ _____ **Table** of 10 ~ \$400 check here

Please print clearly the names of person(s) below who will be attending. The Committee will assign each person a table. Orders of 10 tickets will be assigned to the same table.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Please list on the line below, the inductee(s) name(s) that you are honoring:

Make check or money order payable to **WPIAL**
Payment must accompany this reservation form no later than June 18, 2010 to:

WPIAL – Attention James Collins
615 Iron City Drive
Pittsburgh, PA 15205

The registration table will open at 5:30 PM in the main lobby of the hotel. Please report to the registration table for your table assignment. The reception begins at 6 PM with a cash bar followed by dinner and ceremony at 7 PM promptly.

Please provide below the name, telephone number and e-mail address of the person completing this form.

NAME: _____

ORGANIZATION NAME (IF APPLICABLE): _____

TELEPHONE: _____

E-MAIL: _____

SCHOOL AFFILIATION (IF APPLICABLE): _____

Sorry, no refunds will be made after June 21, 2010.

Western Pennsylvania Interscholastic Athletic League

2010 Hall of Fame

INDUCTION PROGRAM ADVERTISING OPORTUNITY

The WPIAL is limiting advertising in the induction ceremony program to schools, organizations, and individuals the inductees were associated with. As an organization or school the inductee was associated with, we are requesting your help in considering the purchase of a congratulatory message to the inductee in our ceremony program. Advertising rates, sizes and information are listed below.

Advertising Rates and Sizes

- Full Page AD: (4.5"x7.5") \$150
- Half Page AD: (4.5"x3.75") \$ 85
- Quarter Page AD: (4.5"x3.75") \$ 50

Program Sponsors

- Please submit check made payable to "WPIAL" for your congratulatory ad.
- Please submit ad copy, logos, and art work (camera ready please, preferably in pdf. format) with this application. An electronic file for your copy can be e-mailed to jcollins@wpial.com.

SPONSORING ORGANIZATION _____

Phone _____ e-mail (optional) _____

Address _____

City _____ Zip Code _____

Authorized Signature _____ Date _____

MAIL COMPLETED APPLICATION TO: James Collins, Assistant to the Executive Director, WPIAL, 615 Iron City Drive, Pittsburgh, PA 15205 by June 14, 2010.